

# **Kyerɛwnsɛm No Mu Kommyɛ**

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# Kyerɛwnsɛm No Mu Kommyɛ

## Issue - So Kommyɛ Bara anaase ɛma ho kwan

So Bible mu nkyerɛkyerɛ biara a enni ho no yɛ; (Bible mu Kommyɛ) de nneyɛe anaa nkyerɛkyerɛ biara ma? Tertullian (bɛyɛ 150-225) kyerɛkyerɛ sɛ “biribiara a wɔankyerɛkyerɛ wɔ Bible mu no, wontumi mfa nni dwuma.” Luther gyinaa akyi sɛ -- "Nea ɛnsɔre tia Kyerɛwnsɛm no yɛ ma Kyerɛwnsɛm, na Kyerɛwnsɛm nso gyina akyi." Zwingli kɔɔ so kae sɛ biribiara a “wɔanhɛ anaase wɔankyerɛkyerɛ wɔ Apam Foforo no mu no, ɛsɛ sɛ wɔpow a biribiara nhyɛ mu” na afoforo kyerekyerɛ sɛ wobetumi de biribiara a wɔanbara no adi dwuma.

## Anoyie

Nsɛm a Tertullian, Luther ne Zwingli kae no nyinaa ntumi nyɛ nea Onyankopɔn pɛ efisɛ eyɛ adwene a ɛne ne ho bɔ abira. ɛda adi sɛ, sɛ Onyankopɔn akasa a, ɔbara (ɔkasa tia) anaase ɔma kwan (hyɛ) adeyɛ bi. Eyɛ nea ɛtɛ sɛ yɛbɛka sɛ biribiara a wɔakyerɛ wɔ ahyɛde bi mu no yi biribi foforo biara a ɛfa nea wɔakyerɛ no ho no fi mu. Sɛ eyi nyɛ nokware a ɛnde wɔ Apam Foforo no ase no, baabiara nni ho a obi betumi de ehu ne ahopopo ayɛ ne nkwegye ho adwuma.

Biribiara renyɛ nea mfaso wɔ so na anka baabiara nni ho a wobetumi de wɔn ho ato so, gyidi anaa ɔɔ so. Eyɛ bɛma obi nkwegye a obenya denam N'ahyɛde nyinaa a obedi so pɛpɛpɛ no so, na wayɛ te sɛ Apam Dedaw no wɔ n'ahwehwɛde ahorow a odi so no mu.

ɛnnɛ, te sɛ “asɔre agyanom” nna no, nnipa pii ne Tertullian yɛ adwene bere a afoforo ne wɔn adwene nhyia. Adwene abien a ɛbɔ abira abien no nyinaa ntumi nyɛ nea ntease wom. ɛsɛ sɛ wɔyɛ ahweyiye kɛsɛ wɔ nhwehwɛmu, nhwehwɛmu ne nsɛm a wɔde ba awiei wɔ nea Onyankopɔn aka anaase wankyerɛ no ho no mu.

ɛsɛ sɛ nhwesɔɔ a ɛdidi sɔɔ yi boa ma wɔkyerɛkyerɛ nsonsonoeɛ a ɛwɔ hwehwɛ, bara anaa kommyɛ mu.

1. Yɛ wo ho adaka a wɔde gofer (cypress) dua ayɛ ... afei Noa yɛ biribiara senea Onyankopɔn hyɛ no no ara pɛ. ( Genesis 7:14, 22 ) Dɛn na ɛbɛyɛ mfomso sɛ wɔde oak bedi dwuma?

**Onyankopɔn kyereɛ no pɔteeenti** Noa de nnua a Onyankopɔn Akyerɛ no yɛ adaka. Ná wontumi mfa ɔkwan foforo biara nni dwuma.

2. Awurade kasa kyereɛ Mose ... ɛsɛ sɛ ɔno (Aaron) fa aduhuam a fango a ɛredɛw ahyɛ mu ma fi afɔremuka no so wɔ Awurade anim ... Aaron mmabarima Nadab ne Abihu faa wɔn aduhuam, wɔde ogya, ogya a ɛnyɛ afɔremuka no so senea Onyankopɔn hwehwɛ, wɔ mu na wɔde aduhuam kaa ho na wɔde ogya a wɔamma ho kwan, anaase eyɛ nwonwa, bɔɔ Awurade anim a ɛne N'ahyɛde bɔ abira. (Leviticus 16:12, 10:1) Dɛn nti na wobuu Nadab & Abihu fɔ?

Nadab ne Abihu mu biara de ogya guu wɔn aduhuam kotoku mu de aduhuam guu so, a wɔamma ho kwan, na ɛnyɛ ogya a wɔakyerɛ no. Onyankopɔn kaa no pefee sɛ ɛsɛ sɛ ogya fango a wɔde yɛ aduhuam no fi afɔremuka no so ba Awurade anim.

3. Paulo nyaa anisoadehu bi a ɛkyerɛ sɛ ɔbarima bi a ofi Makedonia gyina ho srɛɛ no sɛ “Bra Makedonia na boa yɛn.” ... Yefii Troa kɔɔ po so na yɛfaa po so hyɛn ... yetuu kwan kɔɔ Filipi, Roma atubraman ne kuropon a edi kan wɔ saa Makedonia mantam no mu. ( Asomafo no Nnwuma 16:9, 11-12 ) So anka Paulo betumi akɔ Makedonia wɔ ɔkwan foforo so a ɛnyɛ po so hyɛn mu?

Paulo faa po so hyen fii Troa kɔɔ Makedonia Onyankopɔn ankyere ɔkwan a wɔbɛfa so ako [wɔanka biribiara enti Bible no yɛɛ kɔmm] enti wɔmaa kwan sɛ wɔbɛfa kar biara na wɔabara biara. Nanso na wɔhwehwɛ sɛ ɔkɔ.

4. “Obiara a ogye di na wɔbɔ no asu no, wobegye no nkwa” (Marko 16:15).

“Sɔre na wɔbɔ wo asu, na hohoro wo bɔne, bɔ ne din” (Asomafo no Nnwuma 22:16).

Petro kaa sɛ “...Onyankopɔn ne boasetɔ twɛn wɔ Noa nna no mu, bere a na wɔresiesie adaka no, a wɔde nnipa kakraa bi, kyere sɛ, nnipa baawɔtwe, faa nsu mu baa dwoodwo mu no.”...Asubɔ a ene eyi hyia no, afei ɛnye sɛ efi a woyi fi nipadua no mu na mmom sɛ adesre a wɔde reto Onyankopɔn anim ma ahonim pa, denam Yesu Kristo wusɔre so.” (1 Petro 3:21) Den nti na ɛsɛ sɛ wɔbɔ nkokoaa anaa mmofra asu anaase ɛnsɛ sɛ wɔbɔ asu?

Wɔde nkokoaa asubɔ adi dwuma mfe pii ni. Ɔsesɛwfo a wɔyɛ katee ne wɔn a wɔpɛ sɛ wɔsan de nneema no powee sɛ wɔmma ho kwan wɔ Bible mu. Onyankopɔn yii wɔn asubɔ no fii mu denam ka a ɔkae sɛ ɛsɛ sɛ wɔbɔ gyidifo asu bere a wɔrefre Onyankopɔn no so; kyere sɛ, ɔsɛ Onyankopɔn sɛ ɔmfa bɔne nkyɛ no denam owu a obewu ama bɔne asetra so, na wɔasie no wɔ Kristo mu, denam nsu a wɔde hyɛ obi mu, asubɔ so.

#### **Awie:**

Sɛ Onyankopɔn kasa a, Ɔhwehwɛ sɛ obi ye adeye bi anaase ɔkwati sɛ ɔbeyɛ adeye bi.

Sɛ Wankasa a ɛsɛ sɛ obi gyina ntease a ɔwɔ wɔ nea Onyankopɔn pɛ ho a ɔmmu wɔn ahonim so bu atɛn. Ebia ne ntease no beyɛ nea mfomso wom esiane adesua a ontumi nye, nnipa mmerɛwye, animhwe bi anaase ɛnam sɛ ɔde ne ho bedi kan nti; s.e., din, ahonyade, nidi, di kan wɔ ɔpɛ a ɔwɔ sɛ ɔbesɔ Onyankopɔn ani.

Obiara nni Onyankopɔn apɛde ho ntease a edi mū; sɛ ɔyɛ saa a, anka ɔbeyɛ Onyankopɔn. Nokwarem no, dodow a obi sua ade no, dodow no ara na ɛbeyɛ yiye sɛ wɔbesan ahwe, asesaa anaa wɔbesakra ntease bi a atwam no akodu baabi. Saa na nimdee a wonya no te.

Yesu ka kyere n'asufo no sɛ "Afei merekɔ nea ɔsoma me no nkyɛn, nanso mo mu biara ammisa me sɛ: Ɛhe na morekɔ?" Esiane sɛ maka eyinom nti, awershow ahyɛ mo ma tenenee, ɛfiri sɛ merekɔ Agya no nkyɛn, baabi a morentumi nhunu me bio, na atemmuo ho, ɛfiri sɛ seesei wiase yi mu ɔheneba no afobuo pii, seesei mobetumi aka akyerɛ mo” (Yohane 16:5-12).

Paulo kyere wɔmaa Korintofo no sɛ “Anuanom, mantumi amfre mo sɛ honhom mufo na mmom sɛ wiasefo — nkokoaa a mowɔ Kristo mu. Memaa mo nufusu, na ɛnye aduan a eye den, efise na moansiesie mo ho amma no. Nokwarem no, moda so ara nsiesie mo ho mmae” (1 Korintofo 3:1-2) na Romafo no “gyidi fi nkrasɛm a wɔte mu, na nkrasɛm a wɔte no ne nea Kristo kaa (Romafo 10:17) .

Enti, sɛnea obi nimdee kɔ soro no, saa ara na ɛsɛ sɛ ne gyidi kɔ soro, na sɛnea gyidi ne nimdee kɔ anim no, ne ntease sesa.

Asomafo no bɔɔ bere a nkurɔfo betwe wɔn ho afi nkyerɛkyere pa ho na wɔadi wɔn ankasa akɔnnɔ akyi no ho kɔkɔ. Eyi daa adi wɔ nkrataa a Yohane kyere wɔmaa Asia asɔre ahorow no mu.

Wɔ mfe a edii asomafo bere no akyi (wɔ 100 Y.B. akyi) mu no, “asɔre agyanom” no nkyerɛwee fii ase dii wɔn ankasa adwene akyi a egyptina nsem a wɔde baa awiei a entɛ a efa Bible kommyɛ ho a ɛnhwehwɛ sɛ wɔyɛ ade anaase ɛnbara adeye bi so. Mfe pii akyi no, wɔn nkyerɛkyere ne wɔn nneyɛe beyɛe bɔne anaa apɔrɔw araa ma Katolekfo Bible ho abenfo pow Katolek Asɔre no nneyɛe ne nkyerɛkyere de wɔn nkwa ne wɔn asetradɛ too asiane

mu. Ná ebinom pɛ sɛ wɔsakra nneyɛe a enye koraa no bi kɛkɛ sen sɛ wɔbesan akɔ Bible no mu koraa ama nkyerɛkyerɛ ne nneyɛe nyinaa.

Ebia wubehu sɛ thebiblewayonline.com adesua ahorow a edidi so yi yɛ anigye

- Nkyerɛkyerɛ & Nneyɛe a edi Kristo Wusɔre akyi
- Bible no a Wɔboaboa Ano na Wɔkyerɛ ase

**Nsɛm a wɔkae:**

1. Enɛ sɛ obi nkwaye gyina ɔfoforo ankasa nkyerɛase so. Ɛsɛ sɛ wɔyɛ nsi wɔ Onyankopɔn Asem sua mu na ama wɔanya wɔn ankasa ntease.
2. Sɛ Onyankopɔn kasa a, ɔhwehwe anaase ɔbara adeyɛ bi.
3. Dodow a obi sua ade no, dodow no ara na ɛbeyɛ yiye sɛ ɔbesan ahwe, anaase ɔbesakra ntease bi a na ɔwɔ kan no; saa na nimdee a wonya no te.
4. Enɛ sɛ wɔhyɛ obi ankasa kyerɛwsem mu nkyerɛase bere a wɔankyerɛkyerɛ biribiara mu sɛ ayɔnkofa ho sɔhwe. Ɛyɛ Onyankopɔn na ɔde obi hyɛ Kristo mu ne ne fekubɔ mu.
5. Asomafo no bɔɔ kɔkɔ sɛ nkurɔfo betwe wɔn ho afi nkyerɛkyerɛ pa ho na wɔadi wɔn ankasa akɔnnɔ akyi.

**Asemmisa**

Bible Kommyɛ wɔ nkyerɛkyerɛ anaa nkyerɛkyerɛ bi ho

- a. \_\_\_ Ɛhwehwe sɛ wogyɛ nkyerɛkyerɛ no tom
- b. \_\_\_ Siw nkyerɛkyerɛ no kwan sɛ wobegye adi anaase wɔde adi dwuma
- c. \_\_\_ Ɛma kwan ma wogyɛ tom na wɔyɛ ade a ɛremmu ahonim so

